

WYOMING STATE HISTORICAL SOCIETY
68th ANNUAL TREK - June 10-12, 2022
Hosted by Fremont County Historical Society

2022 Fremont County Trek Registration

Please Print Clearly

Name(s) _____

Mailing Address _____

E-mail _____ Phone: _____

**Early Bird Registration is April 1 through April 30: \$125 per person
Beginning May 1: \$150 per person**

Total Number of people _____ Total amount of check enclosed \$ _____

Registration fee includes: Chuckwagon dinner in Lander on Friday night
Two Box Lunches for Treks
Admission fees to Museums and South Pass
Bus transportation

Please indicate if you will be present at the Chuck Wagon Dinner at 6 p.m. (Friday night)
YES _____ NO _____

June 11- Dubois Trip: I (we) will ride the bus _____ I (we) will provide transportation _____
No food services available at the Military Museum, a box lunch will be provided.
Box lunch options are Meat Vegetarian Gluten Free

June 12- South Pass Trip: I (we) will ride the bus _____ I (we) will provide transportation _____
No food services available at South Pass, a box lunch will be provided.
Box lunch options are Meat Vegetarian Gluten Free

**For additional information please contact
Scott Harnsberger (307) 349-5955**

**Make Checks payable to Fremont County Historical Society
"2021 Trek" in memo line**

**Mail To:
Fremont County Historical Society
% Kae Concannon- Treasurer
534 Amoretti Street
Lander, WY^ 82520**